Excerpt from *The Social Contract*

By Jean-Jacques Rousseau

10 Slavery

Even if we grant this terrible right of killing everybody, I say that a slave made in war, or a conquered nation, is under no obligation at all to a master, except to obey him so far as compelled. In taking an equivalent for his life the victor has conferred no favor on the slave; instead of killing him unprofitably, he has destroyed him for his own advantage. Far, then, from having acquired over him any authority in addition to that of force, the state of war subsists between them as before, their relation even is the effect of it; and the exercise of the rights of war supposes that there is no treaty of peace. They have made a convention. Be it so; but this convention, far from terminating the state of war, supposes its continuance.

Thus, in whatever way we regard things, the right of slavery is invalid, not only because it is illegitimate, but because it is absurd and meaningless. These terms, slavery and right, are contradictory and mutually exclusive. Whether addressed by a man to a man, or by a man to a nation, such a speech as this will always be equally foolish: 'I make an agreement with you wholly at your expense and wholly for my benefit, and I shall observe it as long as I please, while you also shall observe it as long as I please.'